

## PREFACE TO THE EDITION

The forthcoming issue of the *International Journal of Indian Language Research Studies (IJILRS)* presents a rich and multidisciplinary collection of scholarly contributions that reflect the linguistic, philosophical, cultural, and socio-economic diversity of India. Spanning Sanskrit, Hindi, Kannada, and Malayalam scholarship, this volume highlights the dynamic interplay between classical thought and contemporary social realities within Indian language research.

The issue opens with profound philosophical explorations rooted in classical Sanskrit traditions. The analytical study of Sāṅkhya philosophy revisits the metaphysical distinction between Prakṛti and Puruṣa, offering a rigorous reinterpretation of dualistic ontology within the Indian philosophical canon. Complementing this, the examination of Śāktopaniṣads reaffirms the centrality of Śakti as supreme consciousness, presenting a nuanced understanding of feminine spirituality and its philosophical implications within Vedantic discourse. Further enriching Sanskrit poetics scholarship, the study on the Dhvani theory examines one of the most influential principles of classical literary aesthetics. By revisiting Ānandavardhana's foundational articulation in *Dhvanyāloka* and Abhinavagupta's philosophical exposition in *Locana*, the article analyzes the nature, classification, and aesthetic significance of suggestion (dhvani). The discussion highlights the relationship between dhvani and rasa, addresses debates with the Alaṅkāra school, and underscores the theory's contribution to both Indian poetics and global literary criticism.

Regional and environmental studies enrich the volume by examining ecological transformations in the Western Ghats, specifically landscape fragmentation and its impact on wildlife corridors between Karnataka and Kerala. By employing GIS and remote sensing methodologies, the study demonstrates how environmental discourse intersects with linguistic and regional scholarship.

Socio-economic transformations are critically analyzed through the study of Kerala's agrarian crisis and youth migration patterns. Drawing on statistical data and migration surveys, the article situates regional economic shifts within broader cultural and demographic transitions. Similarly, the investigation of e-governance initiatives in rural India evaluates digital service accessibility, policy implementation, and the persistent challenges of the digital divide, thereby bridging governance discourse and grassroots realities.

Collectively, the articles in this issue embody IJILRS's commitment to fostering research that integrates classical textual analysis, regional studies, environmental inquiry, and contemporary socio-political examination from Indian-language perspectives. The editorial board expresses its sincere appreciation to the authors and reviewers whose scholarly rigor has shaped this volume. We trust that this issue will stimulate meaningful academic dialogue and further research across linguistic, philosophical, and socio-cultural domains.

Dr. Sandhya E. N  
Chief Editor

## CONTENTS

SL. NO	TITLE	AUTHOR	PAGE NO
1	सांख्य-तत्त्वमीमांसा: प्रकृति-पुरुष विभेद का दार्शनिक विश्लेषण	Indulekha A B	31-36
2	ಕರ್ನಾಟಕ ಮತ್ತು ಕೇರಳದ ಅರಣ್ಯ ಸಂರಕ್ಷಿತ ಪ್ರದೇಶಗಳನ್ನು ಸಂಪರ್ಕಿಸುವ ವನ್ಯಜೀವಿ ಕಾರಿಡಾರ್‌ಗಳ ಮೇಲೆ ಭೂದೃಶ್ಯ ವಿಘಟನೆಯ ಪರಿಣಾಮ	Shivaraj G	37-42
3	ಹೊರಉಣ್ಣಿಯಲ್ಲಿ ಕಾರ್ಷಿಕ ಪ್ರತಿರೋಧಿಯು ಯುರಾಕ್ಯೂಟಿಸ್ ನೋಟೋಪ್ರೋಟೋ- ಒಂದು ಸಾಮಾನ್ಯ-ಸಾಮಾನ್ಯ ವಿಸ್ತರಣೆ	Ancy K.P	43-49
4	ई-गवर्नेस और ग्रामीण भारत: डिजिटल सेवाओं की पहुँच और प्रभाव	K Lekha	50-58
5	शाक्तोपनिषदों में शक्ति-तत्त्वम्: स्त्री-आध्यात्मिकता की व्याख्या	Suma K U	59-62
6	ध्वनिसिद्धान्तःकाव्यशास्त्रे एकः प्रमुखः सिद्धान्तः	Lathakumary. P. C	63-70