PREFACE TO THE EDITION

The forthcoming issue of the **International Journal of Indian Language Research Studies (IJILRS)** presents a rich and multidisciplinary collection of scholarly contributions that reflect the linguistic, philosophical, cultural, and socio-economic diversity of India. Spanning Sanskrit, Hindi, Kannada, and Malayalam scholarship, this volume highlights the dynamic interplay between classical thought and contemporary social realities within Indian language research.

The issue opens with profound philosophical explorations rooted in classical Sanskrit traditions. The analytical study of *Sāṅkhya* philosophy revisits the metaphysical distinction between *Prakṛti* and *Puruṣa*, offering a rigorous reinterpretation of dualistic ontology within the Indian philosophical canon. Complementing this, the examination of *Śāktopaniṣads* reaffirms the centrality of *Śakti* as supreme consciousness, presenting a nuanced understanding of feminine spirituality and its philosophical implications within Vedantic discourse.

Regional and environmental studies enrich the volume through research on ecological transformations in the Western Ghats, specifically examining landscape fragmentation and its impact on wildlife corridors between Karnataka and Kerala. By employing GIS and remote sensing methodologies, the study demonstrates how environmental discourse intersects with linguistic and regional scholarship.

Socio-economic transformations are critically analyzed through the study of Kerala's agrarian crisis and youth migration patterns. Drawing on statistical data and migration surveys, the article situates regional economic shifts within broader cultural and demographic transitions. Similarly, the investigation of e-governance initiatives in rural India evaluates digital service accessibility, policy implementation, and the persistent challenges of digital divides, thereby bridging governance discourse with grassroots realities.

Collectively, the articles in this issue embody IJILRS's commitment to fostering research that integrates classical textual analysis, regional studies, environmental inquiry, and contemporary socio-political examination through Indian language perspectives. The editorial board expresses its sincere appreciation to the authors and reviewers whose scholarly rigor has shaped this volume. We trust that this issue will stimulate meaningful academic dialogue and further research across linguistic, philosophical, and socio-cultural domains.

Dr. Sandhya E. N
Chief editor

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